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1992
APPLICATION BOOKLET
SUMMER LAW INTERN PROGRAM
FOR LAW STUDENTS—SUMMER 1992

THE PART OF THIS BOOKLET TO BE COMPLETED BY THE APPLICANT CONSISTS ONLY OF PART III (SIDES I AND II OF ONE PAGE).

UNITED STATES
DEPARTMENT OF JUSTICE

Part I of this booklet contains instructions for completing the application form for the Summer Law Intern Program. **Please read them very carefully before you complete the application.** Part II of the booklet contains information about the Summer Law Intern Program and your candidacy under it, including specific information regarding interviews and the time frame for offers of employment. **Please keep this booklet with your application records, since it answers questions you may have later.** Part III of the booklet is the actual application, consisting of two pages. To apply, detach Part III and mail it in accordance with the directions contained in the instructions (Part I).

Applications must be received no later than Friday, September 27, 1991, at 5:00 p.m. If your career services office opts to collect applications and forward them in bulk, note that the school then assumes responsibility for timely submission of all materials. We will not consider any materials received after the deadline, regardless of the reasons for the delay.*

*If your law school begins the academic year after September 9, you are automatically granted a one-week extension, until October 4, 1991, at 5:00 p.m., to submit your application. This is the **only** accepted reason for submission after the deadline date of September 27, 1991.

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PART I—1992 SUMMER LAW INTERN PROGRAM APPLICATION BOOKLET

INSTRUCTIONS

Applications to the Department's Summer Law Intern Program must be processed within a very short time frame. In order to process the applications as expeditiously and fairly as possible, we regret that we must impose certain requirements that are strictly followed. A list of those requirements and specific instructions appear below. **We request that you read each one carefully before you complete the application.**

PLEASE NOTE THAT FAILURE TO COMPLY WITH EACH OF THE REQUIREMENTS OUTLINED BELOW WILL RESULT IN YOUR APPLICATION NOT BEING CONSIDERED.

A. PROCEDURAL REQUIREMENTS FOR THE COMPLETION OF THE APPLICATION

1. Do **not** send more than one complete application package, as outlined in item 2 below. If you do, your application will not be accepted.
2. Incomplete applications will not be considered. A complete application consists of the following documents:
   a. An original and three copies of the application form. The application form itself consists solely of Part III (two pages) of this Summer Law Intern Program application booklet.
      (1) Your application will not be considered unless the required number of copies is submitted. (We cannot duplicate copies for you.)
      (2) If your law school career services office has exhausted its supply of original application forms, you may use duplicates.
   b. Your law school transcript (four copies).
      (1) Your application will not be considered unless the required number of copies of the transcript is submitted. (We cannot duplicate copies for you.)
      (2) An official or unofficial transcript may be submitted. If possible, please submit and attach to each of the four copies of the transcript, your school's grading system explanation. In lieu of an official or unofficial transcript from your school, you may submit your own listing of every law school course you have taken, number of credits, and grade received. **Please do not have your law school forward your transcript separately.**
   c. Your resume (four copies).
3. Please assist us by collating and stapling the various parts of the application. Staple or otherwise attach your transcript (with explanation of grading) and resume, behind the original two-page application form (Part III), and each of the three copies of Part III.
4. The Summer Law Intern Program application form must be typed in its entirety (excluding check marks). ***SIDE II (PART III) OF THE APPLICATION MUST BE SIGNED.***
5. Do not indicate more than three divisions or offices in the "Choice of Employment" portion of the application. **If you do, your application will not be considered.** You are requested to indicate the order of preference of the organizations you wish to have consider your application. **Please note that failure to indicate your choices using the format described above will result in an arbitrary decision of your preferences being made for you.** Applications normally will be sent to both your first and second choices. (Applications will be sent to an organization listed as a third choice only if one or both of the first two organizations you have indicated unexpectedly withdraws from the Program. We do not expect this to occur, but in the event that an organization must withdraw, your application will receive full consideration.)
6. Each question on the application form must be answered (excluding the statistical information and the question regarding the source of your interest in the Department, which are voluntary).
7. We cannot "hold" an incomplete application pending submission of further information. The application form must be complete at the time it is submitted. **We will not accept amendments to the application or additional information, e.g., change in class rank, after the application is submitted.**
8. Please do **not** submit a writing sample, letter of reference, or continuation sheet with the application form. Answers on the application form must be limited to the space provided for each question. No letters of reference are needed.

9. Public reporting burden for this collection of information is estimated to average a total of one hour per response. Although we estimate that it will take only 15-20 minutes to complete the application itself (Part III), it may take an additional 40-45 minutes to review instructions, search existing data sources, gather and maintain the data needed, and complete and review the information collected. If you have comments regarding this burden estimate or any other aspect of this information collection, including suggestions for reducing the burden, send them to: U.S. Department of Justice, Office of Attorney Personnel Management, Room 4311 Main, Pennsylvania Avenue at 10th Street, N.W., Washington, DC 20530; and to the Office of Management and Budget Paperwork Reduction Project, OMB No. 1105-0030, Washington, DC 20503.

B. SUMMER LAW INTERN PROGRAM APPLICATION SUBMISSION DEADLINE AND ADDRESS

1. All application materials, as described above, ***MUST BE RECEIVED*** **(not just postmarked)** ***IN THE OFFICE OF ATTORNEY PERSONNEL MANAGEMENT, AT THE ADDRESS BELOW, NO LATER THAN 5:00 P.M., FRIDAY, SEPTEMBER 27, 1991.*** It is each applicant's responsibility to ensure timely receipt of complete materials. ***NO EXCEPTIONS WILL BE MADE.***
2. Return the completed application materials to:

SUMMER LAW INTERN PROGRAM
Office of Attorney Personnel Management
U.S. Department of Justice
Room 4311, Main Building
Pennsylvania Avenue at 10th Street, N.W.
Washington, DC 20530

C. RECEIPT/STATUS OF SUMMER LAW INTERN PROGRAM APPLICATION

1. Acknowledgment of Summer Law Intern Program Application Receipt:
   If you wish to receive acknowledgment of the receipt of your application materials, please include a **stamped**, self-addressed envelope with your application. ***WE CANNOT ACCEPT TELEPHONE INQUIRIES REGARDING THE RECEIPT OF YOUR APPLICATION.*** Please allow a reasonable amount of time for the return of an acknowledgment.
2. Inquiries Regarding Status of Summer Law Intern Program Applications:
   a. Interviews:
      Please note that at the time of this application's publication, the Antitrust, Civil Rights and Tax Divisions, the Executive Office for U.S. Trustees, and the Immigration and Naturalization Service plan to interview Summer Law Intern Program applicants. All other organizations participating in the Summer Law Intern Program will make hiring selections on the basis of the application materials alone. Please retain this interview information for future reference. Regional city interviews for Summer Law Intern Program candidates who are selected for interview will take place between October 28 and November 8, 1991, as noted on the "Regional City/Law School Site Interview Schedule" portion of this application booklet. (Please refer to Part II, C, "Interviews," for more specific information.) Your law school career services office will be notified approximately a week to 10 days prior to the interview of the specific interview schedules for your law school. **If there are any changes to the organizations conducting Summer Program interviews, your career services office will be so notified at the time they are provided with interview schedules.**
   b. Offers:
      Successful candidates will be notified of their selection by telephone, the first round of offers being made by some Department organizations in early December. In the past, offers have continued through December and January. If you need to know the status of your application prior to that time because of a pending employment offer, you would speak directly to the organization involved. To do that, please call the Office of Attorney Personnel Management at 202-514-3396. When the "voice tree" recording begins, press 0 on a touch-tone telephone in order to be connected to a staff member, who can give you the name and telephone number of the organization's contact person.

PART II—1992 SUMMER LAW INTERN PROGRAM APPLICATION BOOKLET

A. THE PROGRAM

Each year the Department hires approximately 125 Summer Law Interns. The Summer Law Intern Program is highly competitive. Students are selected on the basis of merit. Selection considerations include many factors, such as: academic achievement; law courses taken; law review and other publication work; moot court competition; legal aid or legal clinic; extracurricular activities; and previous summer and part-time employment. All applicants for employment at the Department of Justice are judged without regard to their race, age, sex, national origin, religion or disability.

Summer Law Interns may expect to be assigned positions which offer both valuable experience and substantial individual responsibility. Included in the *Legal Activities* brochure (available in law school career services offices) are profiles of several of last year's Summer Law Interns. At the end of the employment period as a Summer Law Intern, the student receives a performance appraisal. An intern who receives one of the highest level appraisals may be offered a permanent position in the late summer or early autumn, under the Attorney General's Honor Program for graduating law students, to be effective upon his/her graduation.

Please consult the *Legal Activities* brochure for detailed information on the specific functions of the offices and divisions within the Department of Justice. Summer Law Intern positions at the GS-7 level ($21,023 per annum or approximately $404 per week as of January 1991) are also available in many of the U.S. Attorneys' Offices. For a discussion of seeking these positions in the U.S. Attorneys' Offices, please refer to the Department's *Legal Activities* brochure.

B. QUALIFICATIONS AND SALARY LEVELS[1]

1. Each year the Department hires as Summer Law Interns a number of students who will have completed their second full year of law school prior to the summer of employment. These appointments are assigned a GS-7 level ($21,023 per annum or approximately $404 per week as of January 1991).

2. Summer Law Intern positions may be offered to third-year law students in the following categories:
   a. Law school graduates the summer between graduation and commencement of a judicial clerkship; OR
   b. Law school graduates the summer between graduation and commencement of a full-time graduate law program.

   These summer appointments for graduates are assigned a GS-11 level ($31,116 per annum or approximately $598 per week as of January 1991).

3. Second-semester, first-year law students, or those students who have not completed two-thirds of their law school's J.D. requirements by the commencement of the summer employment, are assigned a GS-5 salary level (currently $16,973 per annum or approximately $326 per week as of January 1991).

   Please note that these salary levels are expected to remain current through December 1991, and to increase by 4.2 percent in January 1992. Employees whose official duty station is designated as a high cost-of-living area by the Office of Personnel Management receive a salary which is eight percent higher than the base amounts indicated above. The high-cost jurisdictions presently include: specific counties/cities in New York, New Jersey and Connecticut, which surround and include New York City; and specific counties/cities in California, which surround and include the cities of Los Angeles and San Francisco.

4. Applicants cannot be eligible for both the Summer Law Intern and Honor Programs. Please do **not** submit both Summer Law Intern **and** Honor Program applications.

C. INTERVIEWS

At the time of this application's publication, the Antitrust, Civil Rights, and Tax Divisions, the Executive Office for U.S. Trustees and the Immigration and Naturalization Service will interview Summer Law Intern Program applicants. All other organizations participating in the Summer Law Intern Program will make their selection considerations on the basis of the application materials alone. **Please retain this interview information for future reference. If there are any changes to the organizations conducting Summer Program interviews, your career services office will be so notified at the time they are provided with interview schedules.** The following information is provided for those summer intern applicants who may be selected for interview.

Personal interviews will be conducted from October 28 through November 8, 1991, by Department attorneys from participating divisions and offices in approximately 22 regional locations and Washington, DC. Interviews will take place in one law school in each of the regional locations, where all law students from that geographical area will be interviewed. (In each area, we will rotate from school to school each year, wherever possible.) The dates and locations of the interviews are listed in the "Regional City/Law School Site Interview Schedule" which is included in this part of the application booklet.

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[1]Please note that first-semester, first-year law students may not apply to the Summer Law Intern Program. National Association for Law Placement (NALP) guidelines prohibit prospective employers from contacting first-semester, first-year law students before December 15. The Department is a member of NALP.

It is assumed that law student applicants selected for an interview will go to the law school site indicated on the "Regional City/Law School Site Interview Schedule" for their school. However, if a law student wishes to travel to another regional interview site or Washington, DC for the interview, he/she may do so. Please note that Washington, DC interviews are to be conducted no later than November 8, 1991, and regional site interviews will be conducted only on the day(s) indicated in the "Regional City/Law School Site Interview Schedule" portion of the application. All Summer Law Intern Program applicants **must** indicate their interview site preference on the application form (Part III) regardless of the organizations selected. Please make the interview site selection very carefully. (Please note that if there is not a sufficient number of interviewees in a given city, it may be uneconomical for Department representatives to travel there. In that case, an applicant selected for an interview may elect to travel to the next nearest interview site or Washington, DC.) Travel expenses for interviews to any of the regional sites or Washington, DC normally are the responsibility of the applicant.

The specific dates of the interviews are listed in the schedule. **Specific interview times will be conveyed on very short notice to individual students through their law school career services offices in mid-to-late October. Unfortunately, we cannot change these assigned appointments. Therefore, applicants should consult the schedule and reserve the entire day(s) listed for their location.**

D. APPOINTMENT INFORMATION

1. Summer internships are usually appointments of approximately 90 days. A number of organizations allow their Summer Law Interns to split their summers between the Department of Justice and private law firms. However, this is at the discretion of the employing organization. The Department's work schedule is somewhat flexible. Therefore, students may perform their internships between early May and late September.
2. Students who are selected as interns must satisfactorily complete a name and fingerprint clearance prior to their entry on duty.
3. The Department of Justice is a leading advocate of drug-free workplaces. All persons who accept an offer of employment with the Department may be required to pass a urinalysis test to screen for illegal drug use prior to appointment. Also, some Department employees may be subject to random drug testing.
4. Non-U.S. citizens who are otherwise eligible for appointment may be required to meet certain criteria necessary to fulfill the Department's security requirements.

E. OFFERS

Successful candidates will be notified of their selection by telephone, the first round of offers being made by some Department organizations in early December. In the past, offers have continued through December and January. If you need to know the status of your application because of a pending employment offer, you would speak directly to the organization involved. To do that, please call the Office of Attorney Personnel Management at 202-514-3396. When the "voice tree" recording begins, press 0 on a touch-tone telephone in order to be connected to a staff member, who can give you the name and telephone number of the organization's contact person.

1991-1992 HONOR PROGRAM/SUMMER LAW INTERN PROGRAM*
REGIONAL CITY/LAW SCHOOL SITE INTERVIEW SCHEDULE

OCTOBER 28 Monday	OCTOBER 29 Tuesday	OCTOBER 30 Wednesday	OCTOBER 31 Thursday	NOVEMBER 1 Friday
Wayne State Detroit	**Case Western Reserve U. Cleveland**	**Syracuse U. Syracuse**	**Harvard U. Boston****	
U. Detroit	Akron	Albany (Union)	Boston College	New England
Detroit College	Capital	Cornell	Boston U.	Northeastern
Michigan	Case Western	SUNY (Buffalo)	Connecticut	Suffolk
Thomas Cooley	Reserve	Syracuse	Franklin Pierce	Vermont
Toledo	Cincinnati		Harvard	W. New England
Wayne State	Cleveland-Marshall		Maine	
	Dayton			
	Duquesne			
	Kentucky			
	No. Kentucky			
	Ohio Northern			
	Ohio State			
	Pittsburgh			
William Mitchell St. Paul	**U. Texas Austin**	**St. Louis U. St. Louis**	**Northwestern Chicago****	
Creighton	Baylor	Kansas	Chicago	John Marshall
Drake	Houston	Missouri (Columbia)	DePaul	Loyola (IL)
Hamline	Oklahoma	Missouri-K.C.	IIT Chicago-Kent	Marquette
Minnesota	Oklahoma City	St. Louis	Illinois	Northern IL
Nebraska	S. Methodist	Tulsa	Indiana	Northwestern
North Dakota	South Texas	Washburn	(Bloomington)	Notre Dame
South Dakota	St. Mary's	Washington U.	Indiana	Valparaiso
William Mitchell	Texas		(Indianapolis)	Wisconsin
	Texas-Southern		Iowa	
	(T. Marshall)			
	Texas Tech			
	U. Utah Salt Lake City	**U. Puget Sound Tacoma**	**U. California-Hastings San Francisco****	
	Brigham Young	Gonzaga	Cal. Berkeley	McGeorge
	Utah	Idaho	(Boalt)	(U. Pacific)
		Lewis & Clark	Cal. Davis	San Francisco
		Montana	Cal. Hastings	Santa Clara
		Oregon	Golden Gate	Stanford
		Puget Sound	Hawaii	
		U. Washington	(Wm. Richardson)	
		Willamette		

*Please note that not all organizations participating in the Summer Law Intern Program elect to interview applicants for the Program. Please refer to Part II, C, "Interviews," of this application booklet for more specific information.

***Interviews for this city will take place on two days for all schools listed.*

1991-1992 HONOR PROGRAM/SUMMER LAW INTERN PROGRAM*
REGIONAL CITY/LAW SCHOOL SITE INTERVIEW SCHEDULE

NOVEMBER 4 Monday	NOVEMBER 5 Tuesday	NOVEMBER 6 Wednesday	NOVEMBER 7 Thursday	NOVEMBER 8 Friday
U. Colorado Boulder	**U. New Mexico Albuquerque**	**Arizona State Tempe/Phoenix**	**Whittier Los Angeles****	
Colorado	New Mexico	Arizona	Cal. Western	San Diego
Denver		Arizona State	Hawaii (Wm. Richardson)	So. California
Wyoming			Loyola (CA)	Southwestern
			Pepperdine	UCLA
				Whittier
N.C. Central Durham	**Emory Atlanta**	**Memphis State U. Memphis**	**St. Thomas Miami**	**U. Puerto Rico Puerto Rico**
Campbell	Alabama	Arkansas (Fayetteville)	Florida	Catholic U. (Puerto Rico)
Duke	Cumberland (Samford)	Arkansas (Little Rock)	Miami	Inter-American
North Carolina	Emory	Louisiana State	Nova	Puerto Rico
N.C. Central	Florida State	Louisville	St. Thomas	
South Carolina	Georgia	Loyola (LA)	Stetson	
Tennessee	Georgia State	Memphis State		
Wake Forest	Mercer	Mississippi		
		Mississippi Clg.		
		So. Illinois		
		Southern		
		Tulane		
		Vanderbilt		
Temple U. Philadelphia**		**New York U. (NYU) New York City****		
Dickinson	Temple	Bridgeport	NYU	
Pennsylvania	Villanova	Brooklyn	Pace	
Rutgers (Camden)	Widener (Wilmington, DE, Campus)	Cardozo	Rutgers (Newark)	
		Columbia	Seton Hall	
		CUNY (Queens Clg.)	St. John's	
		Fordham	Touro	
		Hofstra	Yale	
		New York Law		

NOTE: Interviews for students attending the schools listed below may be scheduled in Washington, DC at any time from the deadline date of September 27 through November 8, 1991.

American	George Washington	Virginia
Baltimore	Howard	Washington & Lee
Catholic	Maryland	West Virginia
District of Columbia	Regent (Formerly CBN)	Widener (Harrisburg, PA, Campus)
George Mason	Richmond	
Georgetown	(T.C. Williams)	William & Mary

*Please note that not all organizations participating in the Summer Law Intern Program elect to interview applicants for the Program. Please refer to Part II, C, "Interviews," of this application booklet for more specific information.

***Interviews for this city will take place on two days for all schools listed.*

OMB No. 1105-0030

PART III—1992 SUMMER LAW INTERN PROGRAM APPLICATION BOOKLET **SIDE I**

UNITED STATES DEPARTMENT OF JUSTICE
SUMMER LAW INTERN PROGRAM

This form **must** be typed (excluding check marks) and **both sides** must be completed. Send four copies of each of the following: 1) this form; 2) resume; 3) law school transcript, to the address on the second page of Part I.

NAME: (_____), (_____), (_____)
(Last) *(First)* *(Middle Initial)*

ADDRESS FOR REPLY:

_____

_____
(City, State) *(Zip Code)*

TELEPHONE NUMBER: Must indicate both numbers:
DAY: ( ) _____
EVENING: ( ) _____

LAW SCHOOL NAME: _____ LAW SCHOOL CITY/ST: _____

Telephone number where you can be reached during November/December vacation breaks:
( ) _____ FROM: _____ TO: _____
(Day/Month) *(Day/Month)*

CURRENT YEAR IN SCHOOL:
CHECK ONE: ____ 2L ____ 3L
J.D. expected: _____ (mo./yr.)
If 3L, Check Applicable Line Below:
____ Will enter full-time judicial clerkship in autumn 1992
____ Will enter full-time graduate law program in autumn 1992

CHECK ONE: (NOTE: This **must** be answered.)
____ United States Citizen
____ Other-Please specify country of citizenship:
_____

LAW SCHOOL CLASS RANK—CHECK ONE (Estimate if no official class rank given. If your school does not approve of this practice, check "not applicable.")
____ Top 10% ____ Top 20% ____ Top 33% ____ Top 50% ____ Lower 50% ____ Not Applicable

CHECK APPROPRIATE LINES:

LAW REVIEW/JOURNAL PARTICIPATION:
- Selected based on grades ____
- Writing Competition ____
- Article/Comment Published ____
- Editorial Position ____

MOOT COURT:
- Voluntary ____
- National/Regional Team ____
- Moot Court Board ____

BOOK AWARD: ____
CLIENT COUNSELING COMPETITION: ____

VOLUNTEER-LEGAL AID OR CLINICAL PROGRAM: ____
GRADUATE DEGREE (NON-LEGAL): ____
(Please indicate field of study and degree awarded.)
_____

DEPARTMENT OF JUSTICE EXPERIENCE
(including U.S. Attorneys' Offices): ____
If checked, please indicate employing organization, name of supervisor and telephone number:
_____
_____
FTS _____ Commercial ( ) _____

INDICATE INTERVIEW CITY SITE: _____
(City only)

Please refer to the "Regional City/Law School Site Interview Schedule" and indicate the interview site most convenient for you. **You must indicate a site,** regardless of the organizations selected. Please make your selection very carefully. Travel expenses normally are your own.

CHOICE OF EMPLOYMENT: Indicate your three preferences in order by placing a 1, 2 and 3 next to each respective choice. Your application normally will be forwarded to both your first and second choices. It will be sent to your third choice only if one or both of your first two choices unexpectedly withdraws from the Program. **Please note that failure to indicate your choices using the format described above will result in an arbitrary decision of your preferences being made for you.** The number of anticipated hires is indicated in parentheses by each organization. Fewer than 10 projected hires is indicated by an asterisk (*). The number of projected Summer Law Intern Program hires is subject to change, depending on budgetary factors.

____ Antitrust Division (20)
____ Civil Division (20)
____ Civil Rights Division (12)
____ Criminal Division (10)
____ Environment & Natural Resources Division (25)
____ Tax Division (20)
____ Executive Office for United States Trustees (21)
____ Immigration & Naturalization Service (*)

*****DEADLINE DATE, SEPTEMBER 27, 1991***** **(OVER)**

SIDE II

If you are in your third year of law school and will serve as a Judicial Law Clerk in the autumn of 1992, please answer this question. (NOTE: If you are a third-year student, you **must** be entering a judicial clerkship or full-time graduate law program in autumn of 1992 to be eligible for the Summer Program.)

Name of Judge: _____

Court: _____

Location: _____

_____

LAW SCHOOL COURSES BEING TAKEN THIS QUARTER/SEMESTER (AUTUMN 1991):

List all Legal Employers. You may include Professors with whom you have worked in a clinical or other volunteer program.

NAME	ORGANIZATION	TELEPHONE NO. *(include area code)*

Are you a Veteran of any branch of the armed services? _____ Yes _____ No

If yes, please indicate: _____ _____ (branch of service); _____ (yrs. of service).

You are a Veteran if you have served more than 180 consecutive days of active duty after January 31, 1955 (not counting service under an initial period of active duty for training under the "6-month" Reserve or National Guard program).

Please indicate by checking the appropriate box(es) below how you became interested in or informed about employment with the Department. Provision of this information is voluntary. It will be utilized by the Office of Attorney Personnel Management to evaluate the Department's recruitment efforts.

____ DOJ materials (*Legal Activities* brochure, Poster) available in Law School

____ Campus Recruitment Presentation

____ Consortium/Job Fair Participation

____ NALP Form

____ Law School Publicity/Counseling

____ Department of Justice Experience

____ NALPLine

____ Law School Professors

____ Law School Colleagues

____ Other (Please describe briefly.) _____

FOR STATISTICAL PURPOSES, WE WOULD APPRECIATE YOUR CHECKING THE FOLLOWING CHARACTERISTICS THAT APPLY TO YOU. (Please note that provision of this information is voluntary and will be utilized by the Office of Attorney Personnel Management for statistical purposes.) All applicants for employment at the Department of Justice are judged without regard to their race, sex, age, national origin, religion or disability.

____ Female

____ Male

____ White

____ Black

____ Hispanic-American

____ Asian/Pacific-American

____ Native American (American Indian)

____ Other Minority

Please specify: _____

____ Disability

Please specify: _____

ATTENTION—THIS STATEMENT MUST BE SIGNED

Read the following carefully before signing this statement. A false answer to any question or portion thereof in this statement may be grounds for not employing you, or for dismissing you after you begin work, and may be punishable by fine or imprisonment. All the information you give will be considered in reviewing your statement and is subject to investigation. (18 U.S.C. Sec. 1001) CERTIFICATION—I CERTIFY that all of the statements made on this form are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

Signature (sign in ink) _____ Date _____